

# Sept. 10 & 11

# Art World 2022

Marathon Park—Wausau

### Venue Address

1201 Stewart Ave Wausau, WI 54401  
Do not mail to this address. GPS only

Buildings 1 & 2

Buildings 3 & 4

Buildings 3 & 4

**Craft Rinks**  
10' front x 10' deep

**Craft Barn**  
12 .5' front x 8' deep

**Craft Barn**  
17' front x 8' deep

# of Spaces	Price	✓
1	\$250	
2	\$470	
3	\$720	
4	\$940	
5	\$1190	
6	\$1410	
7	\$1660	

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2	\$470	
3	\$720	
4	\$940	
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7	\$1660	

# of Spaces	Price	✓
1	\$325	
2	\$620	
3	\$945	
4	\$1240	
5	\$1565	

**Booth Rent** \_\_\_\_\_  
**Electricity (Add \$25)** \_\_\_\_\_  
**Table Rental (\$10 x Qty)** \_\_\_\_\_  
**Onsite RV Camping (\$15 x Qty of Nights)** \_\_\_\_\_  
**Discount (if applicable)** \_\_\_\_\_  
**TOTAL COST:** \_\_\_\_\_

**NEW applicants must email or submit 2 photos**

\*Balances more than \$700.00 may be paid in 2 payments: 50% with application and the balance by July 1.

**Full Payment required at time of application\***

**CHECKS** Almond Tree Events, LLC  
**PAYABLE &** 1983 Plantation Lane,  
**SENT TO :** Kronenwetter, WI. 54455

**ARE YOUR PRODUCTS HAND - CRAFTED BY YOU?** Yes: \_\_\_ No: \_\_\_ **Last Year Exhibitor?** Yes: \_\_\_ No: \_\_\_  
Though hand-crafted are given top priority, a certain percentage of commercial vendors will be allowed as determined by Almond Tree Events.

**Exhibitor Name:** \_\_\_\_\_  
**Business Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
**Products Displayed :** \_\_\_\_\_  
**Online Sales Address (Website, Facebook, or Etsy)** \_\_\_\_\_

**Returning exhibitors have until Dec. 31st to register and retain same booth space.**  
**Breaking down early negates any guarantee of same booth retention**  
**Open registration begins January 1st.**

**MOVE-IN HOURS**  
**Friday Noon-7pm**  
**Saturday 6:30am - 8am**

**SHOW HOURS**  
**Saturday 9am - 5pm**  
**Sunday 9am - 4pm**

**Credit Card Payments**

\*NOTE\* Credit Card price is 4% higher than check or M.O.

Card # : \_\_\_\_\_  
Exp. Date: \_\_\_\_\_ CVV#: \_\_\_\_\_

Billing address same as above? \_\_\_ YES \_\_\_ NO  
If "No", please attach billing address

**Do you have a trailer?**

Yes No

**Length?** \_\_\_\_\_

By signing below, I acknowledge that I have read & accept the **SHOW TERMS & CONDITIONS** on the front & back side of this contract, **INCLUDING THE CANCELLATION POLICIES.**

\_\_\_\_\_  
**Exhibitor Signature & Date**

\_\_\_\_\_  
**Almond Tree Events Signature & Date**