

Sept. 9 & 10

Art World 2023

Marathon Park—Wausau

Venue Address

1201 Stewart Ave Wausau, WI 54401
Do not mail to this address. GPS only

Buildings 1 & 2

Building 3

Building 3

Craft Rinks
10' front x 10' deep

Craft Barn
12 .5' front x 8' deep

Craft Barn
17' front x 8' deep

# of Spaces	Price	✓
1	\$250	
2	\$470	
3	\$720	
4	\$940	
5	\$1190	
6	\$1410	
7	\$1660	

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3	\$720	
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7	\$1660	

# of Spaces	Price	✓
1	\$325	
2	\$620	
3	\$945	
4	\$1240	
5	\$1565	

Full Payment required at time of application*

NEW applicants must email or submit 2 photos

*Balances more than \$700.00 may be paid in 2 payments: 50% with application and the balance by July 1.

Booth Rent _____

Electricity (Add \$25) _____

Table Rental (\$10 x Qty) _____

Onsite RV Camping (\$15 x Qty of Nights) _____

Discount (if applicable) _____

TOTAL COST: _____

CHECKS Almond Tree Events, LLC
PAYABLE & 1983 Plantation Lane,
SENT TO : Kronenwetter, WI. 54455

ARE YOUR PRODUCTS HAND - CRAFTED BY YOU? Yes: ___ No: ___ **Last Year Exhibitor?** Yes: ___ No: ___
 Though hand-crafted are given top priority, a certain percentage of commercial vendors will be allowed as determined by Almond Tree Events.

Exhibitor Name: _____

Business Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **Email:** _____

Products Displayed : _____

Online Sales Address (Website, Facebook, or Etsy) _____

Returning exhibitors have until Nov. 15th to register and retain same booth space.
Breaking down early negates any guarantee of same booth retention
Open registration begins November 16th.

<p>MOVE-IN HOURS Friday Noon-7pm Saturday 6:30am - 8am</p> <p>SHOW HOURS Saturday 9am - 5pm Sunday 9am - 4pm</p>	<p><u>Credit Card Payments</u></p> <p>*NOTE* Credit Card price is 4% higher than check or M.O.</p> <p>Card # : _____ Exp. Date: _____ CVV#: _____</p> <p>Billing address same as above? ___ YES ___ NO If "No", please attach billing address</p>	<p><u>Do you have a trailer?</u></p> <p>Yes No</p> <p>Length? _____</p>
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By signing below, I acknowledge that I have read & accept the **SHOW TERMS & CONDITIONS** on the front & back side of this contract, **INCLUDING THE CANCELLATION POLICIES.**

_____ Exhibitor Signature & Date	_____ Almond Tree Events Signature & Date
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