

# Sept. 7 & 8

# Art World 2024 Marathon Park—Wausau

Buildings 1 & 2

Building 3

Building 3

**Craft Rinks**  
10' front x 10' deep

**Craft Barn**  
12 .5' front x 8' deep

**Craft Barn**  
17' front x 8' deep

**CHECKS** Travelin' Nuts LLC  
**PAYABLE &** 1983 Plantation Lane,  
**SENT TO :** Kronenwetter, WI. 54455

# of Spaces	Price	✓
1	\$250	
2	\$470	
3	\$720	
4	\$940	
5	\$1190	
6	\$1410	
7	\$1660	

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3	\$720	
4	\$940	
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7	\$1660	

# of Spaces	Price	✓
1	\$325	
2	\$620	
3	\$945	
4	\$1240	
5	\$1565	

**Full Payment required at time of application\***

**Booth Rent** \_\_\_\_\_

**Electricity (Add \$25)** \_\_\_\_\_

**Table Rental (\$10 x Qty)** \_\_\_\_\_

**Discount (If applicable)** \_\_\_\_\_

**Credit Card Fee (4%)** \_\_\_\_\_

**TOTAL COST:** \_\_\_\_\_

**NEW applicants must email or submit 2 photos**

\*Balances more than \$700.00 may be paid in 2 payments: 50% with application and the balance by July 1.

**ARE YOUR PRODUCTS HAND - CRAFTED BY YOU?** Yes: \_\_\_\_\_ No: \_\_\_\_\_ **Last Year Exhibitor?** Yes: \_\_\_\_\_ No: \_\_\_\_\_  
Though hand-crafted are given top priority, a certain percentage of commercial vendors will be allowed as determined by Travelin' Nuts LLC.

**Exhibitor Name:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Products Displayed :** \_\_\_\_\_

**Online Sales Address (Website, Facebook, or Etsy)** \_\_\_\_\_

**Returning exhibitors have until Nov. 15th to apply early and request the same booth space.**  
**Breaking down early negates any guarantee of same booth retention**  
**Open registration begins November 16th.**

**MOVE-IN HOURS**  
Friday Noon-7pm  
Saturday 6:30am - 8am

**SHOW HOURS**  
Saturday 9am - 5pm  
Sunday 9am - 4pm

**Credit Card Payments**  
\*NOTE\* Credit Card price is 4% higher than check or M.O.  
\_\_\_ VISA \_\_\_ MC \_\_\_ DISCOVER \_\_\_ AMERICAN EXP.

Card #: \_\_\_\_\_  
Exp. Date: \_\_\_\_\_ CVV#: \_\_\_\_\_

Billing address same as above? \_\_\_ YES \_\_\_ NO  
If "No", please attach billing address

**Do you have a trailer?**

Yes No

**Length?** \_\_\_\_\_

By signing below, I acknowledge that I have read & accept the **SHOW TERMS & CONDITIONS** on the front & back side of this contract, **INCLUDING THE CANCELLATION POLICIES.**

\_\_\_\_\_  
**Exhibitor Signature & Date**

\_\_\_\_\_  
**Travelin' Nuts LLC Signature & Date**