

Kris Kringle Christmas Market

December 5, 2020

East Gate Hall - Marathon Park - Wausau, WI
630 Garfield Ave. Wausau, WI 54401 (GPS Address Only)

SET-UP HOURS

Friday 2:00pm—8:00pm
Saturday 6:30am—8:30am

SHOW HOURS

Saturday 9:00am—4:00pm

APPLICATION / PAYMENT DEADLINE

Until Filled

Please reserve the following exhibit space for our use at the 2020 Kris Kringle Christmas Market. In making application, we agree to exhibit under and comply with the accompanying terms & conditions printed on the reverse side of this application/contract. Said terms & conditions referenced are hereby made a part of this contract.

_____ Indoor Booth Space 10'x 8' @ \$85.00 (No more than 2 spaces per exhibitor) \$ _____
_____ Indoor Booth Space 10'x 7' @ \$75.00 (only 11 available) \$ _____
_____ Corner Space @ \$10.00 additional charge \$ _____
_____ Table 8' x 3' @ \$5.00 (Limited Supply) \$ _____
Please Note: Limited electricity available in main hall. ____ Yes ____ No
_____ Total Exhibit Space Cost \$ _____

Make Checks Payable to: Almond Tree Events, LLC

NOTE All credit cards will be charged a 4% handling fee. No exceptions.

Send Contract Application and Payment to:

Almond Tree Events, LLC - 1983 Plantation Lane, Kronenwetter, WI. 54455

Phone Numbers: (715) 581-7375 Or 715) 581-7358

Email: info@AlmondTreeEvents.com Website: www.AlmondTreeEvents.com

This event is reserved for hand crafted exhibitors only.
Two photos of the hand crafted items are required for first time exhibitors.

Photos may be emailed to info@AlmondTreeEvents.com.

Exhibitor Information

Exhibitor Name (as it will appear in print): _____

Business Name (as it may appear in print): _____

Address: _____

City: _____ St: _____ Zip: _____

Phone: _____ E-Mail: _____

Specific Products Displayed (Only products listed will be allowed) - **No edible giveaways unless related to product.**

Requesting same booth as last year _____ (Y) (N) New to the Event _____

Current exhibitors have until FEBRUARY 28 to apply and retain booth location.

By signing below, I acknowledge that I have read & accept the SHOW TERMS & CONDITIONS on the front & back side of this contract, INCLUDING THE CANCELLATION POLICIES.

Exhibitor Signature & Date

Promoter Signature & Date

SEND BACK ENTIRE APPLICATION. A signed copy will be returned upon approval.

OFFICE USE ONLY

Date Rec'd _____ Amt & Ck# _____ Ct Ret'd _____ Ct. # _____